



JHARKHAND URJA VIKAS NIGAM LIMITED

CIN : U40108JH2013SGC001603

Engineering Building, HEC, Dhurwa, Ranchi-834004

Fax No. 0651-2400799

Employment Notice No. – 01/2024

Internal Advertisement

Applications are invited in prescribed proforma (Annexure-A) from eligible employees [other than Junior Manager (Tech.)] who are working in Jharkhand Urja Vikas Nigam Limited and its subsidiary companies on regular establishment (permanent basis) for appointment on the post of Manager(Technical) under the subsidiary companies of JUVNL.

The details of vacancies company-wise is given below :-

- **Manager (Technical) – JBVNL**

UR	SC	ST	BC-I	BC-II	EWS	Total
10	03	06	02	01	02	24

- **Manager (Technical) – JUSNL**

UR	SC	ST	BC-I	BC-II	EWS	Total
05	01	03	01	00	00	10

- **Manager (Technical) - JUUNL**

UR	SC	ST	BC-I	BC-II	EWS	Total
01	00	00	00	00	00	01

Total = 35

- Pay Band/ Pay Scale for the above posts = 9300-34800/- Grade Pay 5600/- / Pay Matrix Level 14.

These posts carry other allowances as admissible.

2. (a) Educational Qualification :-

Sl. No.	Post Name	Qualification
1.	Manager (Technical) – JBVNL	Must have Full Time Electrical/ Electronic Engineering Degree from any AICTE recognized university or institution or its equivalent with minimum 65% marks in case of UR, 60% marks in case of BC-I & BC-II and 50% marks in case of SC/ST category. Proficiency in computer applications is desirable.
2.	Manager (Technical) – JUSNL & JUUNL	Must have Full Time Electrical/ Electronic and tele-communication/ Mechanical Engineering Degree from any AICTE recognized university or institution or its equivalent with minimum 65% marks in case of UR, 60% marks in case of BC-I & BC-II and 50% marks in case of SC/ST category. Proficiency in computer applications is desirable.

- **Note 1 :-** Candidates belonging to EWS category should be having 65% marks in degree examination to be eligible to apply.

- **Note 2 :-** Candidates having degree in equivalent branches of engineering to the ones mentioned in the table above [Point 2.(a)] are also eligible to apply. Equivalency certificate of the branch of engineering issued by the institute/ university of study of the candidates shall be accepted to determine the equivalent branches.
- **Note 3 :-** Candidates having higher qualifications viz. M.E./ M.Tech. are also eligible to apply.
- **Note 4 :-** Candidates with degree in Mechanical Engineering shall be eligible for the post of Manager(Technical) in JUSNL and JUUNL only.
- **Note 5 :-** Candidates having engineering degree through distance mode of education/ part-time engineering degrees/ AMIE degree are not eligible to apply.

2. (b) Minimum Length of Service :- The candidates must have completed five (05) years of satisfactory service in regular establishment (permanent basis) in JUVNL or its subsidiary companies as on the closing date of the application.

3. Job profile :-

- (i) Manager (Technical), JBVNL shall be posted in JBVNL and shall be responsible for construction, operation and maintenance of electrical lines and substation necessary for distribution and supply of Energy.
- (ii) Manager (Technical), JUSNL & JUUNL shall be posted in JUSNL and JUUNL respectively and shall be responsible for construction, operation and maintenance of thermal and hydel generating station and transmission lines.

- **Note :-** The Service of the above cadres however can be utilized in any establishment of JUVNL or its subsidiary companies in the interest of the Nigam.

4. Age :- The Maximum Age Limit for candidates will be 50 (Fifty) years as on closing date of the application.

5.Reservation :- Reservation benefits will be given in terms of reservation rules and policies of the Government of Jharkhand. The candidate who claims for reservation benefit will have to submit caste certificate in the prescribed proforma in terms of reservation rules and policy of Government of Jharkhand.

6. Probation :- Three years from the date of Appointment.

7. Documents to be submitted alongwith the application form :-

The following documents must be enclosed with application form in the prescribed proforma as in Annexure-A.

- (i) Self attested clear photocopy certificates and marks sheet of :-
 - (a) Matriculation (Class X)
 - (b) Intermediate (Class XII) / Diploma in Engineering
 - (c) Degree in Engineering (B.E./B.Tech)
 - (d) Any higher qualification.
- (ii) Conversion Chart of the Institute/ University if GPA/CGPA is allotted in place of percentage in engineering degree examination.
- (iii) Caste certificate, if reservation benefit is claimed.
- (iv) Self attested three recent passport size photographs out of which one should be pasted in prescribed proforma as in Annexure-A and rest two photographs should be enclosed.
- (v) The candidate who has acquired Degree in Engineering during service in the Nigam or its subsidiary companies must enclose permission of study granted by the competent authority of the Nigam.
- (vi) In case of candidates who have obtained Degree in Engineering after joining the service of the Nigam, he/she has to give information regarding period of leave availed by him/her for pursuing the course alongwith the document in support thereof.

or

8. How to Apply :-

The application in prescribed proforma (Annexure-'A') with visible and clear self attested photocopy of the enclosures must be sent through proper channel to Deputy General Manager (Personnel), Jharkhand Urja Vikas Nigam Limited, Engineering Building, H.E.C., Dhurwa, Ranchi-834004. The last date of receipt of application form through proper channel is 6 P.M. of 08.03.2024. However, the candidate may send an advance copy by registered post/ speed post so as to reach within the stipulated time period.

9. Selection Procedure :-

The selection procedure adopted by the Nigam and the details thereof would be published vide a separate notice later on.

10. General Instruction :-

- (i) No T.A/D.A. will be paid to the candidates if called for written test/ interview/ document verification.
- (ii) The JUVNL reserves the right to amend or even cancel the selection process at any stage and/or may vary the number of posts to be filled up according to exigency in the Nigam.
- (iii) The last date of receipt of application complete in all respect is 08.03.2024 till 6 P.M.
- (iv) The candidate must ensure that their Degree in Engineering is valid and the college/institution of study is also recognized by AICTE before submitting their application.
- (v) The candidate claiming reservation benefit must enclose the attested copy of valid caste certificate as mentioned in above column and must claim it in requisite column in prescribed proforma (Annexure-'A').
- (vi) The Nigam will not be responsible for any printing /typing mistake.

Encl :- Annexure 'A'

Sd/-
(Sunil Dutt Xaxa)
GM(P&GA)

Memo No.

Date

Copy forwarded to O.S.D. to CMD, Jharkhand Urja Vikas Nigam Limited/ T. S. to Managing Director, Jharkhand Urja Sancharan Nigam Limited/ T. S. to Managing Director, Jharkhand Urja Utpadan Nigam Limited/ T. S. to Managing Director, Jharkhand Bijili Vitran Nigam Limited/ P.A to ADGP (V&S), Jharkhand Urja Vikas Nigam Ltd./Director (Finance), Jharkhand Urja Vikash Nigam Limited/ Director (O&M), Jharkhand Urja Utpadan Nigam Limited/ Director (Project), Jharkhand Urja Sancharan Nigam Limited/ General Manager (F & A), Jharkhand Urja Vikas Nigam Limited/Company Secretary, Jharkhand Urja Vikas Nigam Limited for information.

Sd/-
(Sunit Dutt Xaxa)
GM(P&GA)

Memo No. 285

Date 09-02-2024

Copy forwarded to All ED/All General Manager-cum-Chief Engineer/ Sr. Law Advisor-cum-Additional Secretary/ All GM (F&A)/All DGM(Technical)/Project Manager, SRHP, Sikidiri/All DGM (HR)/ DGM(P)/ DGM (PR), JUVNL/ All Sr. Manager (Technical)/ All Sr. Manager (HR)/All Sr. Manager (F&A) for information and necessary action.

2. DGM (PR), JUVNL is requested to get it published in the leading newspapers and on the Nigam's website.

Sd/-
(Sunit Dutt Xaxa)
GM(P&GA)

FORMAT OF APPLICATION (ANNEXURE –'A')

To,

Deputy General Manager (Personnel),
Jharkhand Urja Vikas Nigam Limited,
Engineering Building, H.E.C., Dhurwa, Ranchi-834004.

PHOTO

Affix recent Passport size
photograph self signed and
duly attested by the
controlling officer with office
seal

Through :- Proper Channel.

Subject :- Application for Internal Appointment to the post of Manager (Technical).

1. Name of the Candidate:-
(In Block letter)

Sri/Smt. Kumari -

Mob. No.-
e-mail id.-

2. Present Designation
3. Present place of Posting
4. Present Scale of pay Present Basic Pay
5. (a) Post to which appointed first
(Enclose office order of appointment)
- (b) Scale of Pay of first appointment
- (c) Date of first appointment/joining
6. Date of joining on the Present Post
7. Father's/ Husband's name of applicant :-

8. Date of birth of applicant :-

(Enclose matric/ Class X certificate)

9. Age as on closing date of the application.....

10. Post applied for :-

MANAGER(TECHNICAL)- JBVNL	MANAGER(TECHNICAL)- JUSNL/JUUNL

11. In case candidate applied for all the posts then his preference (The post desired should be marked as Number 1 and so on).

(i) Manager (Technical)-JBVNL =

(ii) Manager (Technical)-JUSNL =

(iii) Manager (Technical)-JUUNL =

12. Present Address :-

..... Post Office

Police Station District PIN Code

13. Permanent Address :-

..... Post Office

Police Station District PIN Code

Mk

14. Sex [Mark (v) in the column as applicable] :-

Male	Female

15. Educational Qualification :-

Branch of Engineering Degree -

Sl. No.	Qualification	Name of the Institution/University	Date of passing the Exam	Division/Class	% of marks.
1	Matriculation or Equivalent				
2	Intermediate or Equivalent				
3	Degree or Equivalent				
4	Any other qualification				

16. Reservation category :- (v) in the column as applicable.

UR	SC	ST	BC-I	BC-II	EWS

Note :- Candidates are required to enclose self attested clear photocopies of all certificate/mark sheet of educational qualification/ caste certificate/creamy layer certificate/income and asset certificate/Office order of first appointment etc. as and where applicable. It shall also bear the full signature of the candidates.

DECLARATION :-

I do hereby solemnly affirm and declare that the above information given by me is true and in accordance with my certificates. If any information given by me is found incorrect at any stage, my candidature for appointment may be cancelled.

Full Signature of the Candidate with date

Signature of controlling officer with office seal

Enclosures :-

1. Matriculation Certificate & Mark sheet
2. Intermediate/Diploma Certificate & Mark sheet
3. Degree Certificate & Mark sheet
4. Any other Qualification
5. Office order of First Appointment
6. Certificate of caste/reservation category
7. Conversion Chart of the Institute/ University if GPA/CGPA is allotted in place of percentage in engineering degree examination.
8. Copy of permission for study during service period.

At