



JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN No. – U40108JH2013SGC001704)

Regd. Office – 2nd Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi 834 002

1st TIME EXTENSION NOTICE

Important date against NIT No. 701/PR/JUSNL/2023-24 for Design, engineering, supply of materials/equipments, erection, testing and commissioning of 01 no. additional 132/33 kV (1x50 MVA) power transformer with accessories and 132 kV & 33 kV Transformer bay at 132/33 kV Grid Sub-Station, Mango (Baliguma) including shifting of 01 no. of tower of high mast light on turnkey basis is hereby extended in following manner :-

End date and time of upload of BID	18.04.2024 up to 04:00 PM
BID Opening date for technical & commercial part	19.04.2024 at 04.00 PM

This extension notice is also available on the website www.jharkhandtenders.gov.in

Sd/-

General Manager, C&M (Non W.B. Project)

dated

Memo No. / Ranchi

Copy along with two copies of time extension notice forwarded to DGM (PR), JUVNL, Ranchi for publication in newspapers for wide circulation of this notice.

Encl. As above.

Sd/-

General Manager, C&M (Non W.B. Project)

dated 26/03/24

Memo No. 220 / Ranchi

Copy forwarded to Sr. Manager (F&A)/ General Manager (F&A)/ General Manager (IT), JUSNL, Ranchi for information and necessary action.

General Manager, C&M (Non W.B. Project)



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1st TIME EXTENSION NOTICE

Important date against NIT No. 711/PR/JUSNL/2023-24 for Design, Engineering, Supply, Erection, Testing & Commissioning for height raising of 220 kV S/C Chandil – Santhaldih transmission line of JUSNL crossing NH-32 at Km. 149+000 under Bharatmala Project of NHAI on turnkey basis is hereby extended in following manner :-

End date and time of upload of BID	18.04.2024 up to 04:00 PM
BID Opening date for technical & commercial part	19.04.2024 at 04.00 PM

This extension notice is also available on the website www.jharkhandtenders.gov.in

53/64(TT)
27/03/2024

Memo No. / Ranchi

Sd/-
General Manager, C&M (Non W.B. Project)

dated

Copy along with two copies of time extension notice forwarded to DGM (PR), JUVNL, Ranchi for publication in newspapers for wide circulation of this notice.

Encl. As above.

Memo No. 219 / Ranchi

Sd/-
General Manager, C&M (Non W.B. Project)

dated 26/03/24

Copy forwarded to Sr. Manager (F&A)/ General Manager (F&A)/ General Manager (IT), JUSNL, Ranchi for information and necessary action.

General Manager, C&M (Non W.B. Project)





JHARKHAND URJA SANCHARN NIGAM LIMITED

Office of the General Manager, SLDC, JUSNL

Kusai Colony, Doranda, Ranchi

Phone: 0651-2490090, Fax: 0651-2490486, Email: sldcranchi@gmail.com

Letter No. _____ ' SLDC, Ranchi,

Dated, _____ /

From,

**Arun Kumar
General Manager,
SLDC, Ranchi**

To,

**Executive Director, ERLDC
14, Golf Club Road, Tollygunj
Kolkata- 700033**

Sub: TTC/ATC Calculation report of JUSNL for the month of April-2024 & March-2025.

Sir,

With reference to the above, please find the enclosed revised TTC/ATC Calculation report of JUSNL for the month of April-2024 & March-2025.

Encl: As above

Yours faithfully,

Sd/-

**(Arun Kumar)
General Manager, SLDC**

51/64(IT)
27/03/2024

Memo No. _____ ' SLDC, Ranchi,

Dated _____

Copy submitted to Member Secretary, ERPC, Kolkata for Kind information.

Sd/-

**(Arun Kumar)
General Manager, SLDC**

Memo No. 101 ' SLDC, Ranchi,

Dated 20.03.2024

Copy submitted to GM (IT), JUSNL for uploading it on the website of JUSNL.

**(Arun Kumar)
General Manager, SLDC**

NY

Acc 20-03-24