



## **JHARKHAND URJA SANCHARAN NIGAM LIMITED**

(CIN No. – U40108JH2013SGC001704)

Regd. Office – 2<sup>nd</sup> Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi 834 002

### **1<sup>st</sup> TIME EXTENSION NOTICE**

Important date against NIT No. 701/PR/JUSNL/2023-24 for Design, engineering, supply of materials/equipments, erection, testing and commissioning of 01 no. additional 132/33 kV (1x50 MVA) power transformer with accessories and 132 kV & 33 kV Transformer bay at 132/33 kV Grid Sub-Station, Mango (Baliguma) including shifting of 01 no. of tower of high mast light on turnkey basis is hereby extended in following manner :-

End date and time of upload of BID	18.04.2024 up to 04:00 PM
BID Opening date for technical & commercial part	19.04.2024 at 04.00 PM

This extension notice is also available on the website [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in)

54/UR/197  
28/03/2024

Sd/-  
General Manager, C&M (Non W.B. Project)

**Memo No. .... / Ranchi**

**dated .....**

*Copy along with two copies of time extension notice forwarded to DGM (PR), JUVNL, Ranchi for publication in newspapers for wide circulation of this notice.*

**Encl. As above.**

Sd/-  
General Manager, C&M (Non W.B. Project)

**Memo No. 220 / Ranchi**

**dated 26/03/2024**

*Copy forwarded to Sr. Manager (F&A)/ General Manager (F&A)/ General Manager (IT), JUSNL, Ranchi for information and necessary action.*

*General Manager, C&M (Non W.B. Project)*



## **JHARKHAND URJA SANCHARAN NIGAM LIMITED**

(CIN No. - U40108JH2013SGC001704)  
Regd. Office – 2<sup>nd</sup> Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi 834 002

### **1<sup>st</sup> TIME EXTENSION NOTICE**

Important date against NIT No. 711/PR/JUSNL/2023-24 for Design, Engineering, Supply, Erection, Testing & Commissioning for height raising of 220 kV S/C Chandil – Santhalpuri transmission line of JUSNL crossing NH-32 at Km. 149+000 under Bharatmala Project of NHAI on turnkey basis is hereby extended in following manner :-

End date and time of upload of BID	18.04.2024 up to 04:00 PM
BID Opening date for technical & commercial part	19.04.2024 at 04.00 PM

This extension notice is also available on the website [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in)

*53/UM(IT)  
28/03/2024*  
Sd/-  
General Manager, C&M (Non W.B. Project)

**Memo No. .... / Ranchi**

**dated .....**

Copy along with two copies of time extension notice forwarded to DGM (PR), JUVNL, Ranchi for publication in newspapers for wide circulation of this notice.

**Encl. As above.**

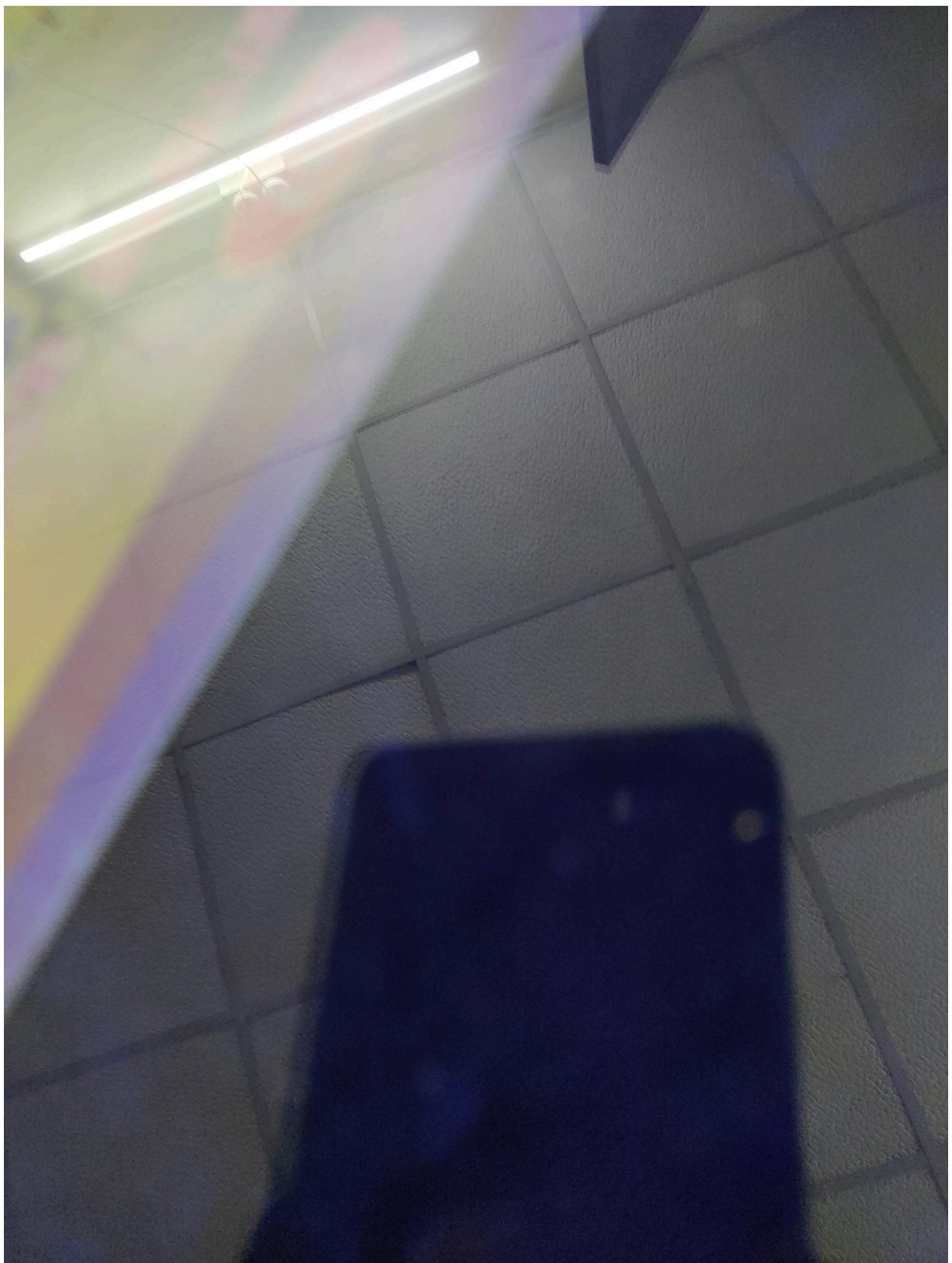
Sd/-  
General Manager, C&M (Non W.B. Project)

**Memo No. 219 / Ranchi**

**dated 26/03/2024**

Copy forwarded to Sr. Manager (F&A)/ General Manager (F&A)/ General Manager (IT), JUSNL, Ranchi for information and necessary action.

*26/03/2024*  
General Manager, C&M (Non W.B. Project)





**JHARKHAND URJA SANCHARN NIGAM LIMITED**

**Office of the General Manager, SLDC, JUSNL**

**Kusai Colony, Doranda, Ranchi**

**Phone: 0651-2490090, Fax: 0651-2490486, Email: sldcranchi@gmail.com**

Letter No. \_\_\_\_\_ ' SLDC, Ranchi,

Dated, \_\_\_\_\_ /

From,

**Arun Kumar  
General Manager,  
SLDC, Ranchi**

To,

**Executive Director, ERLDC  
14, Golf Club Road, Tollygunj  
Kolkata- 700033**

**Sub: TTC/ATC Calculation report of JUSNL for the month of April-2024 & March-2025.**

Sir,

With reference to the above, please find the enclosed revised TTC/ATC Calculation report of JUSNL for the month of April-2024 & March-2025.

**Encl: As above**

Yours faithfully,

Sd/-

**(Arun Kumar)  
General Manager, SLDC**

**Memo No. \_\_\_\_\_ ' SLDC, Ranchi,**

Dated \_\_\_\_\_

Copy submitted to Member Secretary, ERPC, Kolkata for Kind information.

Sd/-

**(Arun Kumar)  
General Manager, SLDC**

**Memo No. 101 ' SLDC, Ranchi,**

Dated 20.03.2024

Copy submitted to GM (IT), JUSNL for uploading it on the website of JUSNL.

*Arun Kumar* 20-03-24

**(Arun Kumar)  
General Manager, SLDC**

*NY*