



# JHARKHAND URJA SANCHARAN NIGAM LTD.

(CIN No. - U40108JH2013SGC001704)

Regd. Office- JUSNL Building, Kusai Colony, Doranda, Ranchi -834002

Email id: cetrom.jseb@gmail.com website: jusnl.in

Letter No. .... 94 ..... /JUSNL  
From,

Dated. .... 07 / 06 / 2024

Ashish Kumar  
General Manager (C&RA)

To,

General Manager (HR&A)  
General Manager (Finance & Accounts)  
General Manager (Internal Audit)  
General Manager, C&M (NWBP)  
General Manager, C&M (MLFP)  
General Manager, SLDC  
General Manager, CRITL & Operational Efficiency  
General Manager (IT)  
General Manager (Civil)  
JUSNL, Ranchi

**Sub: - Regarding presentation on the petitions of (1) Truing up for FY 2020-21 and FY 2021-22, APR for FY 2022-23, ARR and Tariff petition for FY 2023-24 (2) Truing up for FY 2022-23, APR for FY 2023-24, ARR and Tariff petition for FY 2024-25 of JUSNL.**

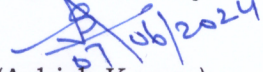
**Ref: -** 1) This office letter no. 93 dated 06-06-2024.  
2) Letter No. JSERC/Case (T)No. 14 of 2023 & 04 of 2024/120 dated 05.06.2024 of Hon'ble JSERC.

Sir,

In light of Public Hearing scheduled to be held on 11.06.2024, a presentation will be demonstrated on 10.06.2024 at 12:30 PM in the Conference Hall, 2<sup>nd</sup> Floor, JUSNL Headquater on the petitions filed by JUSNL.

It is therefore requested to kindly attend alongwith your subordinates during presentation as scheduled so that any queries/suuggestions/opinion can be addressed before Public Hearing.

Yours faithfully

  
(Ashish Kumar)

General Manager (C&RA)