



# **JHARKHAND URJA SANCHARAN NIGAM LIMITED,**

**(GOVERNMENT OF JHARKHAND UNDERTAKING)**

Office: General Manager Contracts & Materials,  
Multi-Lateral Funding Projects, (World Bank Funded Project),  
JUSNL Building, Kusai Colony, Doranda, Ranchi – 834 002 (Jharkhand)  
(E-mail: [piujusnl@gmail.com](mailto:piujusnl@gmail.com)) Visit us on: [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in)

## **PROJECT - JHARKHAND POWER SYSTEM IMPROVEMENT PROJECT**

### **WORLD BANK FUNDED PROJECT**

### **DATE CORRIGENDUM**

**RFP No. - 257/PR/JUSNL/2022-23**

Jharkhand Urja Sancharan Nigam Limited would like to inform that the date for submission of following RFP has been extended as below:

<b>RFP No.</b>	<b>Name of work</b>	<b>Date of publishing RFP</b>	<b>Earlier Last date of submission/ uploading bid by the bidder</b>	<b>Revised Last date of submission/ uploading bid by the bidder</b>
257/PR/JUSNL/2022-23	Procurement of Consulting Services for Project Management Consultant to support JUSNL in Implementation of World Bank funded Transmission Line and Sub-Station Contracts in Zone III (Jamshedpur) and Zone IV (Daltonganj) – Package 3	27.12.2022	18.01.2023 upto 16:00 Hrs.	01.02.2023 upto 16:00 Hrs.

The Technical Part for Tender ref. No. **257/PR/JUSNL/2022-23**, will be opened on **02/02/2023 at 16:30 Hrs.**

For details of Corrigendum and amendment, all bidders are requested to visit Jharkhand Government e-procurement website <http://jharkhandtenders.gov.in> before submitting their bids. Any clarification can also be obtained from the office of the undersigned (+91-9430090855) during office hours. Bidders are advised to note the minimum qualification criteria specified in bidding document. Interested bidders may participate in the bidding process as per instruction given in the bidding document.

OFFICER INVITING BIDS:

Sd/-  
General Manager  
Contracts & Materials  
Multi-Lateral Funding Projects  
(World Bank Funded Projects)