



JHARKHAND URJA SANCHARAN NIGAM LTD., RANCHI

(CIN No. – U40108JH2013SGC001704)

GOVERNMENT OF JHARKHAND UNDERTAKING

OFFICE:

General Manager (CRITL/O.E)

JUSNL Building, Kusai Colony, Doranda, Ranchi – 834 002 (Jharkhand)

(E-mail: cecritl.jusnl@rediffmail.com)

1st Time Extension Notice

Time extension for the e-NIT no. 01/PR/JUSNL/2025-26 are hereby extended as mentioned below:-

Name of work	Supply of 3- Phase Automatic Relay Test Kit (make Omicron/Megger) along with MiCOM, Siemens, ABB and ZIV make numerical relays for CRITL lab.
End date and time of upload of BID	06.05.2025 upto 04:00 PM
BID Opening date for Technical Part	07.05.2025 at 04:30 PM
Submission of hard copy of technical bid	07.05.2025 at 2:00 PM
BID Opening date for Financial Part	Will be communicated

1. Tender extension notice is also available on website : <http://jharkhandtenders.gov.in>
2. For any clarification please contact :- (+91-8987760419) during office hours.

Note: - Other Terms & Conditions will remain the same and duly available on website.

Sd/-

(Arun Kumar)

General Manager, CRITL/O.E

Memo No.//Ranchi

Dated

Copy alongwith 02 (two) copies of e-tender notice forwarded to DGM (PR), JUVNL, Ranchi for getting the tender notice in at least two (02) English and three (03) Hindi newspapers for wide circulation.

Sd/-

(Arun Kumar)

General Manager, CRITL/O.E

Memo No.55...../Ranchi

Dated 28.04.2025

Copy forwarded to General Manager (IT), JUSNL, Ranchi for uploading the tender notice on JUSNL Company Website.

Arun Kumar
28.04.25

(Arun Kumar)

General Manager, CRITL/O.E