



# **JHARKHAND URJA SANCHARAN NIGAM LIMITED**

(CIN No. – U40108JH2013SGC001704)

Regd. Office – 2<sup>nd</sup> Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi 834 002

## **3<sup>rd</sup> TIME EXTENSION NOTICE**

### **NIT No. 242/PR/JUSNL/2022-23**

Important date against NIT No. 242/PR/JUSNL/2022-23 for Design, Engineering, Supply of materials / equipment's, Erection, foundation work, Testing and Commissioning of 02 nos. 33 kV Hybrid system (Feeder + Bus Coupler) bay at 132/33 kV GSS, Hatia – I on turnkey basis is hereby extended in following manner : -

<b>Details</b>	<b>Important dates</b>
End date and time of upload of BID	10.03.2023 up to 04:00 PM
Last date of submission of hard copy of bid, EMD & tender cost in the office of G.M, C&M (Non W.B. Project)	Up to 10.03.2023 at 05:30 PM
BID Opening date for technical & commercial part	13.03.2023 at 04.00 PM

This extension notice is also available on the website [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in)

  
General Manager, C&M (Non W.B. Project)