



# **JHARKHAND URJA SANCHARAN NIGAM LIMITED**

(CIN No. – U40108JH2013SGC001704)

Regd. Office – 2<sup>nd</sup> Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi 834 002

## **1<sup>st</sup> TIME EXTENSION NOTICE**

### **NIT No. 173/PR/JUSNL/2022-23**

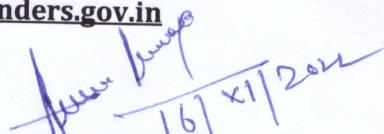
Important date against NIT No. 173/PR/JUSNL/2022-23 for Engineering, Supply, Erection, Testing & Commissioning of following transmission line on turnkey basis :-

- (i) 220/132/33 kV, 2 x 200 + 2x50 MVA Grid sub-station at Patratu
- (ii) 220 kV D/C 3 Ph Koderma-Giridih Transmission Line (80 Km.) &
- (iii) 220 kV D/C 3 phase 400/220 Chandil GSS - Chandil Trans. line (20 Km.)

is hereby extended in following manner :-

Details	Important dates
End date and time of upload of BID	07.12.2022 up to 04:00 PM
Last date of submission of hard copy of bid, EMD & tender cost in the office of G.M, C&M (Non W.B. Project)	Up to 07.12.2022 at 05:30 PM
BID Opening date for technical & commercial part	09.12.2022 at 04.00 PM

This extension notice is also available on the website [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in)



16/11/2022

General Manager, C&M (Non W.B. Project)