



# JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN No.:U40108JH2013SGC001704)

Regd. Office: 2<sup>nd</sup> Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi-02  
(E-mail:cetjusnl@gmail.com)

## e-TENDER NOTICE

NIT No. - /PR/ JUSNL/ 2022-23

*Sr. Manager (ST)  
26/8/2022*

E-tender in two parts i.e. Technical (Part-I) and Financial (Part - II) is invited from reputed, capable, experienced and financially sound firm for the following works :-

Name of work	Design, Engineering, Supply, Erection, Testing & Commissioning of following transmission line on turnkey basis :- (i) 220/132/33 kV, 2 x 200 + 2x50 MVA Grid sub-station at Patratu (ii) 220 kV D/C PTPS Link Lines at Patratu (20 Km.) (iii) 220 kV D/C 3 Ph Koderma-Giridih Transmission Line (80 Km.) & (iv) 220 kV D/C 3 phase 400/220 Chandil GSS – Chandil Transmission line (20 Km.)
Estimated cost (Rs.)	Rs. 172.18 Crore (including GST)
Earnest Money Deposit	Rs. 3.4438 Crore in the form of DD/BG in favour of JUSNL, payable at Ranchi (in case of BG nationalized/ scheduled bank only)/ On line mode
Completion Period	24 (Twenty Four) Months
e-Tender fee	Rs. 25,000.00 + 18% GST in the form of DD in favour of JUSNL, payable at Ranchi/ On line mode.
Start Date & Time of Download the Tender Documents	26.08.2022 at 11:00 AM
Start Date and time of upload of BID	26.08.2022 at 11:00 AM
Pre-bid meeting	06.09.2022 at 11:00 AM
End date and time of upload of BID	20.09.2022 upto 04:00 PM
Last date of submission of hard copy of bid, tender cost and EMD in the office of G.M., C&M (NWBP)	Upto 20.09.2022 at 05:30 PM
BID Opening date for technical part	23.09.2022 at 04:00 PM
BID Opening date for price part	Will be communicated
Procurement Officer and address for communication	General Manager, C&M (NWBP), 2 <sup>nd</sup> Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi - 834002

*192  
GM (IT)  
26-08-2022*

1. e-Tender document and BOQ including terms & conditions, tender specification can be downloaded from website <https://jharkhandtenders.gov.in>. Any details required in this regard can also be had from the office of the undersigned (9431747672) during office hours.
2. The bids will be received through electronic tendering mode only.

3. No claim shall be entertained on account of disruption of internet services being used by bidders.  
Bidders are advised to upload their bids well in advance to avoid last minute technical snag.

Sd/-  
General Manager, C&M (NWBP)

**Memo No. .... / Ranchi**

**dated .....**

Copy along with 02 (two) copies of e-tender notice forwarded to DGM (PR), JUVNL, Ranchi for getting the tender notice in newspapers for wide circulation. E-tender notice is also available on website (<https://jharkhandtenders.gov.in>)

Sd/-  
General Manager, C&M (NWBP)  
**dated 22-08-22**

**Memo No. 882 / Ranchi**

Copy forwarded to Manager (F&A)/ Sr. Manager (F&A)/ General Manager (C&RA)/ General Manager (Finance)/ General Manager (IT), JUSNL, Ranchi for information and necessary action.

General Manager (IT) is requested to upload the tender notice on JUSNL website.

*[Signature]*  
22/08/2022  
General Manager, C&M (NWBP)