



**JHARKHAND URJA SANCHARAN NIGAM LIMITED**  
(CIN No. – U40108JH2013SGC001704)  
**GOVERNMENT OF JHARKHAND UNDERTAKING**

**OFFICE:**

General Manager (SLDC)

JUSNL Building, Kusai Colony, Doranda, Ranchi – 834 002 (Jharkhand)

(E-mail: [uldc.jusnl@gmail.com](mailto:uldc.jusnl@gmail.com))

Visit us on: [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in)

**National Open Competitive Procurement**  
(TWO-ENVELOPE BIDDING PROCESS WITH E-PROCUREMENT)

NIT No. /PR/JUSNL/2023-24

Dated 14.07.2023

Jharkhand Urja Sancharan Nigam Limited invite Bids (to be submitted in the e-Procurement Portal) for the following works:

NIT No.	Name of work	Date of publishing e-NIT	Last date of submission/ uploading bid by the bidder	Date of Opening of technical part of Bid
/PR/ JUSNL/ 2023-24	Supply, Erection, Testing & Commissioning of Fiber Equipment, Laying of Fiber cable, Integration of RTU, Supply of Spare Items and allied works for establishment of communication link from GSS Kanke and Burmu to SLDC through GSS Kanke-Burmu-Patraru OPGW link for sending real-time data of Kanke GSS and Burmu GSS to SLDC & Seven (07) Years of AMC including One (01) year Warranty period.	17.07.2023	10.08.2023 upto 16:00 Hrs	11.08.2023 at 16:30 Hrs

Detailed Invitation of Bids which includes instruction for submission of Bids and all other relevant information is available on <http://www.jharkhandtenders.gov.in>. Bidding Documents are also available online. Any details required in this regard can also be has from the office of the undersigned (+91-7070816390) during office hours.

The firms that technically qualify will be informed for date of opening for financial part of Bid.

Bidders are advised to note the minimum qualification criteria specified in bidding document. Interested bidders may participate in the bidding process as per instruction given in the bidding document.

**OFFICER INVITING BIDS:**

Sd/-  
General Manager (SLDC)  
JUSNL, Ranchi