



# JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN No.:U40108JH2013SGC001704)

Regd. Office: 2<sup>nd</sup> Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi-02  
(E-mail:[cetjusnl@gmail.com](mailto:cetjusnl@gmail.com))

## URGENT e-TENDER NOTICE

NIT No. \_\_\_\_/PR/JUSNL/2023-24

E-tender in two parts i.e. Technical (Part-I) and Financial (Part - II) is invited from reputed, capable, experienced and financially sound firm for the following works :-

Name of the works	Estimated cost (In Rs.)	Earnest money (In Rs.)	Cost of BOQ (Non- Refundable) in Rs./-
Design, Engineering, Supply, Erection, Testing and Commissioning of 400/220/132/33 kV, 2 x 500 + 2x200 +2x80 MVA Grid sub-station (excluding supply of 500 MVA Power Transformer) including construction of Control Room Building & approach road with other civil works at Koderma on turnkey basis.	1,74,55,26,986.00	3,49,10,600.00	25,000.00 + GST
Start Date & Time of Download the Tender Documents	26.02.2024 at 11:00 AM		
Start Date and time of upload of BID	26.02.2024 at 11:00 AM		
End date and time of upload of BID	11.02.2024 upto 04:00 PM		
BID Opening date for technical part	12.02.2024 at 04:00 PM		
BID Opening date for price part	Will be communicated		
Procurement Officer and address for communication	General Manager, C&M (NWBP), 2 <sup>nd</sup> Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi - 02		

*35/Jan/2024  
29/01/2024*  
e-Tender document and BOQ including terms & conditions, tender specification can be downloaded from website <https://jharkhandtenders.gov.in>. Any details required in this regard can also be had from the office of the undersigned (8987421011) during office hours.

2. The bids will be received through electronic tendering mode only.
3. No claim shall be entertained on account of disruption of internet services being used by bidders. Bidders are advised to upload their bids well in advance to avoid last minute technical snag.

*DGM (1.7) 01/02/2024  
G.M. 29/01/2024*

Sd/-  
General Manager, C&M (NWBP)

Memo No. ...../ Ranchi dated .....

Copy along with 02 (two) copies of e-tender notice forwarded to DGM (PR), JUVNL, Ranchi for getting the tender notice in newspapers for wide circulation. E-tender notice is also available on website (<https://jharkhandtenders.gov.in>)

Sd/-  
General Manager, C&M (NWBP)

P.T.O.

Memo No. ....137...../ Ranchi

dated 23/02/24

Copy forwarded to Manager (F&A)/ Sr. Manager (F&A)/ General Manager (C&RA)/ General Manager (Finance)/ General Manager (IT), JUSNL, Ranchi for information and necessary action.

General Manager (IT) is requested to upload the tender notice on JUSNL website.

General Manager, C&M (NWBP)

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## **JHARKHAND URJA SANCHARAN NIGAM LIMITED**

(CIN No. – U40108JH2013SGC001704)

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### **TENDER CANCELLATION NOTICE**

Due to unavoidable circumstances, tender invited vide NIT no. 373/PR/JUSNL/2023-24 for Design, Engineering, Supply, Erection, Testing and Commissioning of 400/220/132/33 kV, 2 x 500 + 2x200 +2x80 MVA Grid sub-station (excluding supply of 500 MVA Power Transformer) including construction of Control Room Building & approach road with other civil works at Koderma on turnkey basis is hereby cancelled.

36/UM(IT)  
25/08/2024

Sd/-  
**(Praween Kumar)**  
G.M., Contract & Materials (non W.B. Project)

**Memo No. ....../ Ranchi**

**dated .....**

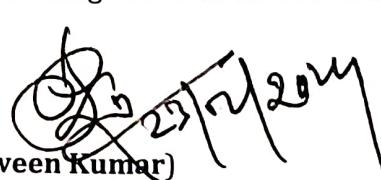
Copy along with two copies of Tender Cancellation Notice forwarded to DGM (PR), JUVNL, Ranchi for publication in locals and national daily newspapers for wide circulation of this notice.

**Encl. As above.**

Sd/-  
**(Praween Kumar)**  
G.M., Contract & Materials (non W.B. Project)  
**dated 23/02/24..**

**Memo No. 138/ Ranchi**

Copy forwarded to Sr. Manager (F&A)/ General Manager (Finance)/ General Manager (IT), JUSNL, Ranchi/ General Manager, Transmission Zone-V, Hazaribagh for information and necessary action.

  
**(Praween Kumar)**  
G.M., Contract & Materials (non W.B. Project)

DGM (IT) of  
Cll  
25/08/2024