



## **JHARKHAND URJA SANCHARAN NIGAM LIMITED**

(CIN No. – U40108JH2013SGC001704)

**GOVERNMENT OF JHARKHAND UNDERTAKING**

### **OFFICE:**

General Manager (CRITL/O.E)

JUSNL Building, Kusai Colony, Doranda, Ranchi – 834 002 (Jharkhand)

(E-mail: [cecril.jusnl@rediffmail.com](mailto:cecril.jusnl@rediffmail.com))

Website: [www.jusnl.in](http://www.jusnl.in)

### **National Open Competitive Procurement**

**(TWO-ENVELOPE BIDDING PROCESS WITH E-PROCUREMENT)**

e-NIT No. ....

Jharkhand Urja Sancharan Nigam Limited invite Bids (to be submitted in the e-Procurement Portal) for the following works:

Name of work	Upgradation of SCADA system at 220/132 kV GSS Madanpur (Dumka – II) including AMC for the period of four (4) years
Estimated cost (Rs.)	Rs. 1,25,24,880/- including GST.
Earnest Money Deposit	Rs. 2,51,000/-
Completion Period	Six (6) months
e-Tender fee	Rs. 11800/- Including GST
Start Date & Time of Download the Tender Documents	24.06.2025 at 4:00 PM
Start Date and time of upload of BID	24.06.2025 at 4:10 PM
Pre-Bid Meeting	02.07.2025 at 4:30 PM
End date and time of upload of BID	16.07.2025 at 2:00 PM
BID Opening date for Technical Part	17.07.2025 at 4:00 PM
BID Opening date for Financial Part	Will be communicated
Procurement Officer and address for communication	General Manager, (CRITL/O.E), JUSNL Kusai Colony, Doranda, Ranchi – 834002

Detailed Invitation of Bids which includes instruction for submission of Bids and all other relevant information is available on <http://www.jharkhandtenders.gov.in>. Bidding Documents are also available online. Any details required in this regard can also be has from the office of the undersigned (+91-9471736495) during office hours.

103/Gr.M(I.T)  
20/06/2025

The firms that technically qualify will be informed for date of opening for financial part of Bid.

Bidders are advised to note the minimum qualification criteria specified in bidding document. Interested bidders may participate in the bidding process as per instruction given in the bidding document.

OFFICER INVITING BIDS:

Sd/-  
**General Manager (CRITL/O.E)**  
JUSNL, Ranchi

**Memo No. ....**

**Dated .....**

Copy alongwith 02 (two) copies of e-tender notice forwarded to DGM (PR), JUVNL, Ranchi for getting the tender notice in at least two (02) English and three (03) Hindi newspapers for wide circulation.

Sd/-  
**General Manager (CRITL/O.E)**  
JUSNL, Ranchi

**Memo No. 93**

**Dated 20.06.2025**

forwarded to General Manager (IT), JUSNL, Ranchi for uploading the tender notice on JUSNL Company Website.

*AM 20-06-25*  
**General Manager (CRITL/O.E)**  
JUSNL, Ranchi

*DAM (IT)*  
*18/12/25*  
*23/6/25*  
*AM (IT)*