



# JHARKHAND URJA SANCHARAN NIGAM LIMITED

(GOVERNMENT OF JHARKHAND UNDERTAKING)  
(CIN - U40108JH2013SGC001704)

## OFFICE:

**General Manager, Contracts & Materials, Multi-Lateral Funding Projects,**  
JUSNL Building, Kusai Colony, Doranda, Ranchi - 834002 (Jharkhand)  
Email: piujusnl@gmail.com Visit us on: [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in)

## e-Tender Extension Notice

Due to unavoidable circumstances, the Due Dates of the following NITs are hereby extended as follows:-

NIT No.	Name of work (Request for Bid (RfB))	Last date of submission/ uploading bid by the bidder	Date of Opening of technical part of Bid
307/PR/ JUSNL/ 2025-26	Design, Supply, Installation, Testing & Commissioning of 132/33kV GIS Substations at Chhatarpur (Leftover Work)	18.09.2025 upto 16:00 Hrs	19.09.2025 at 16:30 Hrs
308/PR/ JUSNL/ 2025-26	Design, Supply, Installation, Testing & Commissioning of 132/33kV GIS Substations at Sundarnagar (Leftover Work)	18.09.2025 upto 16:00 Hrs	19.09.2025 at 16:30 Hrs

142/G.M.(I.T.)  
04/09/2025

Memo No...../Ranchi

Copy alongwith Two (02) copies of Tender Notice forwarded to Dy. GM (PR), JUVNL, Ranchi for publication in local and national daily newspapers for wide circulation of this notice.

Sd/-  
General Manager  
C&M, MLFP, JUSNL, Ranchi  
Date .....

Sd/-  
General Manager  
C&M, MLFP, JUSNL, Ranchi

2025 (IT)  
19/9/25



Memo No.....570...../Ranchi

Date 02/09/2018

Copy forwarded to General Manager (IT), JUSNL, Ranchi for uploading the tender notice on JUSNL Website.

General Manager  
C&M, MLFP, JUSNL, Ranchi