



# JHARKHAND URJA SANCHARAN NIGAM LIMITED

(GOVERNMENT OF JHARKHAND UNDERTAKING)

(CIN - U40108JH2013SGC001704)

## OFFICE:

**General Manager, Contracts & Materials, Multi-Lateral Funding Projects,**

JUSNL Building, Kusai Colony, Doranda, Ranchi - 834002 (Jharkhand)

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## e-Tender Extension Notice

Due to unavoidable circumstances, the Due Dates of the following NITs are hereby extended as follows:-

NIT No.	Name of work (Request for Bid (RfB))	Last date of submission/ uploading bid by the bidder	Date of Opening of technical part of Bid
366/PR/ JUSNL/ 2024-25	Design, Supply, Installation, Testing & Commissioning of 132/33kV GIS Substations at Chhatarpur (Leftover Work)	24.03.2025 upto 16:00 Hrs	25.03.2025 at 16:30 Hrs
367/PR/ JUSNL/ 2024-25	Design, Supply, Installation, Testing & Commissioning of 132/33kV GIS Substations at Sundarnagar (Leftover Work)	24.03.2025 upto 16:00 Hrs	25.03.2025 at 16:30 Hrs

Sd/-

General Manager  
C&M, MLFP, JUSNL, Ranchi

Date .....

Memo No...../Ranchi

Copy alongwith Two (02) copies of Tender Notice forwarded to Dy. GM (PR), JUVNL, Ranchi for publication in local and national daily newspapers for wide circulation of this notice.

Sd/-

General Manager  
C&M, MLFP, JUSNL, Ranchi

OT ne (15)

22/04/25

73/G.M (I.T)  
16/04/2025